

Commission for the Blind

## AGENDA

Regular Meeting

August 25, 2025 - 10:00 AM

Commission for the Blind  
2200 Yale Blvd SE  
Albuquerque, NM 87106

Join Zoom Meeting

<https://us02web.zoom.us/j/84908644900?pwd=h1KYrrCl2A3aEPhn7wRut3dFObYTOO.1>

Meeting ID: 849 0864 4900

Passcode: 286738

One tap mobile

+13462487799,,84908644900#,,,,\*286738# US (Houston)

Dial by your location

- +1 346 248 7799 US (Houston)
- 833 548 0276 US Toll-free

Members of the public who require meeting materials or have difficulty participating may contact Kelly Burma at (505) 383-2277 or [Kelly.Burma@cfb.nm.gov](mailto:Kelly.Burma@cfb.nm.gov).

1. Call to Order
2. Roll Call
3. Introduction of Guests and Staff
4. Approval of Possible Changes to the Agenda Order and Tabling of Agenda Items
5. Approval of Minutes for the Meeting of April 24, 2025
6. Chair Report, Urja Lansing
7. Director's Report, Greg Trapp
  - a. Major Trends and Developments, Greg Trapp
  - b. Administration and Finance, Kevin Romero
  - c. Independent Living and Vocational Rehabilitation, Jim Salas

- d. Orientation Center, Jamie Sibson
- e. Skills Center, Kelly Burma

#### 8. Unfinished Business

- a. Update on Part B Independent Living Funds, Greg Trapp
- b. Update on Business Enterprise Program Manual, Jim Salas

#### 9. New Business

- a. Approval of Open Meetings Act Resolution, Urja Lansing
- b. Approval of State Fiscal Year 27 Request Budget, Kevin Romero
- c. Report on Ability to Provide the Full Range of Vocational Rehabilitation Services to all Eligible Individuals, Greg Trapp, Jim Salas, Daphne Mitchell, and Kevin Romero
- d. Report on Pre-Employment Transition Services, Update and Forecast, Greg Trapp, Jim Salas, Daphne Mitchell, and Kevin Romero
- e. Update on Interim State Plan, Greg Trapp, Jim Salas, and Kelly Burma
- f. Approval to Join Arbitration Challenging the Failure of the Department of Defense to Recognize the Randolph-Sheppard Act priority, Greg Trapp
- g. Approval to Pay \$10,000 for Arbitration Challenging the Failure of the Department of Defense to Recognize the Randolph-Sheppard Act priority, Greg Trapp
- h. Report of Property Disposition Committee, Kevin Romero
- i. Update on Students in Transition to Employment Program, Daphne Mitchell and Kelly Burma
- j. Discussion of Disability Employment Month Awards, Daphne Mitchell
- k. Discussion of Consumer Success Stories, Greg Trapp and Daphne Mitchell
- l. Update on Per Diem Rule Changes, Kevin Romero

#### 10. Commission Open Discussion

#### 11. Comments from the Audience

#### 12. Date and Location of Next Meeting

#### 13. Executive Session Pursuant to Sections 10-15-1(H)(2) NMSA 1978

- a. Executive Director Performance Evaluation

#### 14. Approval of Executive Director Evaluation and Salary Recommendation

#### 15. Adjourn

NOTE: Please help us accommodate our co-workers, clients, and visitors who are sensitive to scented items by being conscientious in your use of perfume, aftershave, lotion, hair products, or other fragrances.